

|                                                                                                                          |                                                                                                                                                                             |             |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Please follow field trip procedures (attached) for distribution of this form to the appropriate departments/individuals. | <h2 style="text-align: center;">Transportation Office</h2> <p style="text-align: center;">Plainedge Public Schools<br/>UFSD #18<br/>APPLICATION FOR ALL SCHEDULED TRIPS</p> | Trip Number |
|                                                                                                                          |                                                                                                                                                                             | D.O.        |
|                                                                                                                          |                                                                                                                                                                             | Contractor  |

**PART I - Completed by Person in charge and approved by Building Principal (or Director of Athletics if it is Sports related)**

|                                                                      |                             |                  |                           |
|----------------------------------------------------------------------|-----------------------------|------------------|---------------------------|
| Date of Trip                                                         |                             | Day of Week      |                           |
| Length (how many hours do you plan to be on the trip)                |                             |                  |                           |
| Type (indicate Field trip/Sports or Other. If Other, please specify) |                             |                  |                           |
| Destination (exact address)                                          |                             |                  |                           |
| Depart from School                                                   | Time                        |                  | Location                  |
| Depart for School                                                    | Time                        |                  | Location                  |
| Arrive at School                                                     | Time                        |                  | Location                  |
| Purpose of Trip                                                      |                             |                  |                           |
| Number of Students                                                   |                             | Number of Adults |                           |
| Special Instructions                                                 |                             |                  |                           |
| Mode of Payment                                                      | District (list budget code) |                  | Students (specify amount) |
| Requested by:                                                        |                             | Date:            |                           |
| Approved by:                                                         |                             | Date:            |                           |

**Part II Completed by Transportation Office**

|                                       |  |       |  |
|---------------------------------------|--|-------|--|
| # of Buses needed                     |  | Type  |  |
| Name of Contractor                    |  | Phone |  |
| Address                               |  |       |  |
| Supervisor of Transportation approval |  |       |  |

**Part III Completed by lead driver and Person in Charge of Trip. Return to Transportation Office by Noon on following day**

|                        |              |                          |   |
|------------------------|--------------|--------------------------|---|
| Bus Number             |              | Actual time of Departure |   |
| Mileage at Departure   |              | Actual time of return    |   |
| Mileage at Return      |              | Total Miles              | 0 |
| Returned to (location) |              |                          |   |
| Comments               | Lead Driver: | Signature:               |   |
|                        |              |                          |   |
|                        | 0            | Signature:               |   |
|                        |              |                          |   |

**Part IV TRANSPORTATION USE ONLY**

|                |  |                 |          |        |
|----------------|--|-----------------|----------|--------|
| Date Received: |  | Account Charged | Estimate | Actual |
| Number         |  | District        |          |        |
|                |  | Sports          |          |        |
|                |  | Other           |          |        |